

6 Divine Pattern of Life Sermon Transcript

By Adrian Ebens, Passover 2015, Ocala, Florida

What I want to share with you is something that is... It's very hard for me to contain my excitement on this subject, because of its simplicity and because of its far-reaching implications. And so, I just pray that you will listen attentively as we move through this subject. Do you mind if we just kneel and pray once more?

Father, I thank You for this blessed time, I feel the lifting of Your Spirit as we come up into the Sabbath, as we come up into the feast, as we come up into the *shabbathown* of this seventh year. Father, I pray for the words. I pray for strength. And I thank You for hearing this prayer in the name of Yeshua. Amen.

How many of you have heard of a game called Tetris? A lot of the younger people have heard of Tetris. You get different shaped blocks and they're all in... And you have to fit them together and they're dropping down in the game, different shapes and sizes and they're dropping down. And you have to build up in a certain way. I don't know exactly the detail, but people get... You have to get a roll with them. You get to roll them and they disappear. You know how it works, don't you? Yeah. And the people that get very good at this game, they memorize the shapes. They watch them so much, then they know where they go and as they coming down, as you go up the levels, they go faster and faster and faster. Is that right? Yeah. And you've got to flip them around and you got to know them intimately by looking at them. Yeah. You can move them left or right. That's right. Yeah.

I watched a documentary about a tournament for Tetris and the people that would play this for hours and hours and hours and hours. What would start to happen is that they would start to see the shapes everywhere. They would see them in the shower, they would see them in the street. They would see them everywhere because it was so imprinted into their brain, it would become so part of the circuitry of their thinking that they would see these shapes everywhere. By beholding, we become changed. Is that true?

The Scripture tells us, the Elijah message tells us in Isaiah 40:9, the voice of one crying in the wilderness. And I think we've looked at this a few times. The last three words, what does it tell us? "Behold your God." This is part of the Elijah message. "Behold your God."

And so, we want to do this. I want to take you through a number of passages. Some of you may be familiar with this from hearing other presentations. I will say this is a new booklet that I've just finished writing, and I had expected that some of them would be down on the table there, but they did not arrive. So, I hope they will come at some point. The Divine Pattern of Life. If you are willing to read a PDF, you just go to adrianebens.com. All my books, all my articles, presentations, you can download all of those there and the Divine Pattern of Life will be there, adrianebens.com. Marathon Media is all charts, books, resources, scan, PDFs from whole lot of articles. It's just like a massive zoo.

And it's so big and it's so monolithic that people have been finding it hard to find things. And so, you get lost in there and it's a bit dangerous sometimes. So, I just I pulled my material into this one spot for people who want to find my material, so it can be found again because it kind of got lost in everything else.

So, we want to look at a few things. Come to 1 Corinthians 8:6. We want to behold our God. We want to do what Elijah is asking us to do. We want to notice what the Scripture is telling us. And if some of you are feeling this is a bit of repetition, by beholding we become changed. And maybe like those Tetris blocks, it's going to connect. It's going to stick. And that's what we want. So, 8:6. "But to us there is but one God," who? Yahweh, the Father. And what are the next two words? "Of whom."

So, the first characteristic that Paul gives to us in reference to the Father, he's giving us a characteristic and that is in reference to the Father. This is dancing around, but it's all right. (*Makes two columns on the white board. Labels it (1) 'Father' and (2) 'Son'. Writes 'Of whom' in the 'Father' column.*) of whom, the word in the Greek is ek (ex), from which we get the word exit, to come out of. Father of whom.

And then it goes on. What does it say? "One Lord Jesus Christ," what are the next two words? "By whom." (*Writes 'By whom' in the 'Son' column.*)

Congregation member: *One God, Yeshua.*

Hallelujah, brother. Christ, of whom and the Father, by whom. And if you are willing, if you're able to allow to look at the Strongs, if you are partial to the Strongs, one of the word definitions that uses is origin (*writes 'Origin' in the 'Father' column*) and channel (*writes 'Channel' in the 'Son' column*) for whatever dark forces have tried to commandeer this word, it still can be for good. Origin, channel. So, when we behold our God, this is the first thing we see. There is one origin. One source and one channel. This is the way that the Bible presents our God to us. Okay, you with me?

So, come to Colossians chapter one. Colossians 1:15. Speaking of Christ, it says, "Who is the image of the invisible God." Okay, so Christ is the... The word in the Greek image is icon. He is the icon. There is only one icon. That's Christ. He is the icon. He is the image. He is the visible image of the invisible God. So, when we are looking at the Father and the Son... And remember, we're basing the building now on 1 Corinthians 8:6. "And unto us there is one God, the Father of whom are all things, and one Lord Jesus Christ, by whom all things."

So, moving from that text, the Father is invisible. Invisible, I think I got that. No man had seen God at any time. The only begotten Son has revealed to him. 1 Timothy 6 talks about the invisible God. But Christ is the image or He is the visible of the invisible. (*Writes 'Invisible' in the 'Father' column and 'Visible' in the 'Son' column.*) This is just by looking at what the Bible is telling us about God. Origin, channel. Invisible, visible.

And the last... Not the last, but the next text that I want you to look at is Hebrews 1:3. 1 Timothy 6:16 and probably 1:17. Hebrews 1:3, speaking of Christ, once again, "Who being the," what? "Brightness of his," whose glory? Father's glory, the Father has glory (*writes 'Glory' in the 'Father' column*) and Christ is the brightness of that glory (*writes 'Brightness' in the 'Son' column*). So, the person of Christ magnifies the Father. Does that make sense? In this was manifest the love of God, in that He gave His only begotten Son. In the giving of His Son the Father's love is magnified. Isaiah 42:21. "He will magnify the law, and make it honorable." The Son comes and He magnifies His Father's law. He magnifies His Father's word. He expands it. Think of it like light coming into a prison and then all the colors of the rainbow. It breaks it down into its part, but it comes out in all the colors of the rainbow, breaking it down. So, we see this principle of origin, channel; invisible, visible; glory and brightness.

Another aspect that we want to put here is in Matthew 3:17. In terms of the relationship between Father and Son, a very important principle when the Father introduces His Son. This is reflective of their relationship. It's reflective of how they relate to one another. "And lo voice from heaven, saying, This is my beloved Son, in whom I am well pleased." And so, we see in this relationship, we see that the origin blesses the channel. The one (*points to the first column, the 'Father'*) blesses two (*points to the second column, the 'Son'*). This is the principle; the source blesses the channel.

We could look at a number of other texts in terms of source and channel. But the other principle is that the source protects the channel. The source is the protector of the channel. What we can look at that again in Hebrews 1, when Christ was challenged, when His position by Lucifer was challenged by Satan, what did the Father say to His Son in Hebrews 1? I have begotten thee. And then He says in Hebrews 1:13. "But to which of the angels said he at any time, Sit on my right hand, until," what? "I make thine enemies thy footstool." So, who is going to do this? The Father steps up to defend His Son. He protects His Son. He says, I will bring this to an end and I will subdue all nations under your feet. This is the protection. When Lucifer sought to attack the Son of God, the Father protected Him.

When in the council in heaven, when Lucifer resisted Christ, the Father stood and told everybody. The Son didn't defend Himself. The Son didn't stand up and start to attack. He waited for the Father to speak first and He spoke.

Okay, so these are some of the principles. Now we want to go to Genesis 1:26. Maybe we know that verse. What does it say? "Let us make man in our image." Who is speaking and who is listening? God created all things through who? Through Yeshua. Through Christ. God says to His Son... Spirit of Prophecy, vol. 1, page 24. God says to His Son, Let us make man in our image.

And so, we are made in the image of God. And because we are made in the image of God... In the image of God created He him, male and female created He them. And because we are made in Their image, Their signature, Their relationship exists within mankind. For each one of us that exist in this room, we have come into this world through a source, channel relationship, have we not? Father passes seed to the mother. Mother nurtures and expands the seed and brings the invisible to the visible. That makes sense. All of us have come into life through this pattern, through this channel. Invisible, visible.

And we can go to another step.

Actually, before we do that, I want to introduce to you another line. We've gone through the main attributes: origin and channel; invisible, visible; glory and brightness; or the principle of magnification. They're the main three principles that we want to consider.

And now I want us to go to 2 Corinthians 4. And so, what I'm introducing to you in these principles is the pattern by looking at our... By simply looking at our God through the Scriptures, God is showing us the pattern of thinking, how we should think, how we should think. We should start to see in these things the little Tetris blocks, so that when we look and when we see, we see source channel, we see invisible, visible, we see glory and brightness. We see it everywhere so that the signature of the Father and the Son is upon all of the creation.

Sorry. Colossians 2:2. Let's quickly jump over to there. Doing some Bible study. And in the latter part of the verse, it says, "To the acknowledgment of the mystery of God, and of the Father, and of Christ; in whom hid," how many treasures? "All the treasures of wisdom and knowledge."

And it is from my reading of Scripture that we see in the relationship of the Father and Son. There is a key. There is a hidden key for those who discover this relationship, who discover the origin-begotten relationship with the Father, that they then can possess a key that will unlock all the treasures of wisdom and knowledge. And it's connected to their relationship. Getting what I'm saying?

And so, in worshipping the true God you have in your hand the key to unlock all the treasures of wisdom and knowledge. And if you reject the true God and His Son, you lose that key and you lose the traces of wisdom and knowledge so that, as it says in Romans 1, they worship and serve the creature more than the Creator. They are turning to foolishness. They become blind because they drop the key and the key is found simply in acknowledging the one true God and the Lord Jesus Christ.

And once you possess that key things begin to unlock; things begin to unravel in a way that starts to make sense. And I want to look at some of those things. But first of all, I want to provide you a contrast, as it says, in 2 Corinthians 4:3, and talking about the gospel. "But if our gospel be hid, it is hid to them that are lost; in whom the god of this world hath blinded the minds of them which believe not." And Paul now provides the signature of what he's talking about, this key, the key between the source and the channel, because he then says of the glorious gospel of Christ and what does he say? "Who is the image of God." There it is. There's the key, the image of God, the image of the invisible, the channel of the source.

When you understand that, then you can be freed from the God of this world who blinds the minds of those who cannot see and understand the gospel. You're making the connection? Making sense? Let me explain a little bit more.

So, we have this relationship between God and His Son that He is the source, the Son is the channel. Everything that the Father has come through His Son. No man, no one, no creature comes to the Father except through the Son. If you want access to God, you must go through His Son. There is no other way.

And let me just offer you one reason why there is no other way. Because by beholding, we become changed.

Who does the Father submit to? No one. Who is the father obey? No one. If you are to behold God directly without His Son, what would you become? You would become someone who does not obey any one and doesn't submit to anyone. That's not good for someone who depends on someone else for life, is it?

If you behold God directly, if you drink the water that comes directly from the throne of God without the tree of the Son of righteousness falling into it, the water is bitter because the example of the Father alone is an example that if we behold it directly, it's like looking directly at sunlight. It blinds your eyes. We must have the Son, because within the Son there is a sweet, submissive spirit, the spirit of obedience, the spirit of submission and trust within His Father. And also, the Son contains within Himself the blessing of the Father. He is a blessed person, and this is very, very important for us. The Father, as the source provides a blessing for the Son. So, this is why the Father exalts the Son and gives Him a name above every name and says, This is the one I want you to imitate. In everything: submissive, obedient, trusting, blessed, protected. That's why he was sent out so that we will we hold Him to the glory of who? The Father.

So, this relationship that exists between Father and Son, we see in Isaiah 14:13, that Satan said a number of I's. But Satan wanted to come here (*draws Divine Pattern and shows Satan wanted to be equal with the Father*) and he said, I will ascend into heaven. I will be like the most High.

This is a source-source relationship that makes? You understand what I'm saying? That they're both exactly the same. There is no channel, it's a source-source relationship. And if the Father sits in the side of the north and Satan wants to ascend into the side of the north and you take to North Pole and you try and bring them together, what happens? It repels.

And so, the god of this world, in saying to Adam and Eve in the garden, "You shall be as," what? "Gods. Knowing good and evil." He is saying, Come up with me. We will sit in the sides of the north, we will be source-source, we will be co rulers with the Father. We don't need the Son. We don't need a submissive, obedient, trusting Spirit. We have our own intellect, our own ability, our own wisdom. And we will co-rule with the God of the universe.

And so, this is the pattern that Satan is offering to the world. This is what he's offering to us. So, this creates a different pattern, a source-source pattern. Now, if Satan, of course, to seek to maintain a sense of oneness, of course, we need to amalgamate this in Zen, Buddhism or pantheism. God is in everything. It's the one God. We become part of God. The one drop drops into the ocean. You become part of the universe. And so, this is how he resolves the tension between the two.

In Eastern mysticism this process can be diagramed like this (*draws yin yang symbol*). You've seen that before? And of course, this is dark and this is dark. This is the two opposing forces being made one. This is reflective of Satan's desire to be like the most High. This is reflective of what he told to Adam and Eve that you will be as gods knowing good and evil. And remember when he spoke in that verse, you shall be as gods, plural. There is the introduction of the plurality of gods. Satan is the one that introduced the concept of plurality of gods. But to us there is but one God, the Father. Here are Israel, the Lord, our God. The Lord is one. Amen. Nice to see some enthusiasm there.

So that's Eastern mysticism. On the other side Western, we might say, Western philosophy. Back to the Greeks. But a gentleman by the name of Hegel came up with a theory. Anyone heard of Hegel? Hegelian philosophy, which is thesis antithesis, and then you mash these two together to get a synthesis. This is the process that stems from Satan, the god of this world, Co-source concepts and thesis antithesis.

So, the whole world, at least the Western world operating on this principle. The government in Australia operates on this principle because we have two major parties. One is called the government, the other is called the opposition. I believe you have a similar process here in the United States. And you have two parties that form one government that are constantly in opposition. This is reflective of whose mind? Satan's mind. That's why he says to Christ in the temptation in the wilderness, All this I will give you

because this world operates according to my mind. I have set up these kingdoms. I have established them. They operate according to my principles and I'll give it to you. But of course, Christ comes from a different kingdom. He says, My kingdom is not of this world. I operate on a different principle. And so, you can keep your kingdoms. I will win back my subjects through a different pattern of thinking.

So now we're ready to see how man is made in the image of God in this source-channel relationship where the signature of God exists within man in many, many different places.

Take, for instance, the man. Well, let's take the word reason. What is the counterpart of reason within the human soul? When someone is rational? What is the counterpart of rationality? Irrational, we might call it emotion. Emotional? Emotions are... They can be irrational. Emotion can be irrational when emotion is made coequal with reason. You see with the mind set that's operating? If emotion is submissive, if emotion is obedient to reason, then emotion is a magnifier and amplifier of reason.

And reason is invisible. Emotion is visible, isn't it? Then can you see when these things operate in the correct pattern that it reflects the image of God? Every man and his being reflects the image of God. And that when we take emotion and we say to emotion, We will ascend into the most high of our reasoning processes, that the animal part of the brain, which is that the back comes up and is coequal with the rational part of the brain. We get all kinds of problems, don't we?

And they manifest themselves, particularly at the at the table. When reason says to you, you've eaten enough now. And Emotion says, But I want more, who's going to win the debate?

Well, if you have a father son relationship, then emotion is submissive to reason. And reason says, You've had enough now. Emotion submission says, Okay. But if emotion is made coequal with reason, and reason says, Enough now. Emotion says, Shut up, I'm going to eat this. We see this pattern. We are being exposed to this shift in understanding.

Again, I come back to the Eastern Mystic Concepts of Star Wars, because Star Wars says... What's the guiding principle of Star Wars? The force. And it says, feel it. Let your feelings guide you. Let your heart guide you. Don't think, feel. This is the principle of Lucifer, because he wanted to rule over God. He wanted to take that position and rule over reason.

And that's the principle or one of the principles that he operates on. Of course, he's more than happy to go the other way. The Stoics. Who were the Stoics?

Congregation member: Inaudible comment.

Okay, but they had purpose in life. But to be stoic, means to be what? Emotion less. It's just whatever will be. So, this is the opposite. It doesn't matter which as long as one is dominating or crushing the other. So, when you have reason that is completely devoid of emotion, in the spirit world I call that constipation. You've got to have an outlet for reason.

Okay, so with this in mind. So, reason should be guiding emotion, but reason without emotion, faith without works, is dead. Oh, I've moved into the next subject. So, faith. (*Writes 'Faith in the "Father" column and 'Works' in the 'Son' column.*) Have you... I've already told you what the counterpart of faith is, is works. So, have you ever heard the illustration that says faith and works are like two oars on a boat? You heard that illustration? And you've got to hold them in tension. Is there any tension in the Father Son relationship? There is none. One is an expression of the other.

So, Galatians 5:6 tells us, Faith that works by love. So, faith and works. Faith, invisible through works, visible. There's the pattern. So that it is: faith is the substance of things hoped for, the evidence of things not seen, but faith without works is dead. So, the relationship is faith produces works, but we get a whole body of teaching and understanding where someone seeks to take works and raise it to be coequal with faith and to meld them into one system. Faith is distinct from works. It must be if you don't want to be led in some kind of monastic ritualistic experience. Does that make sense?

Faith is the source; works is only a channel. Works without faith not only is dead, it stinks because there's no life in works in and of itself. There is nothing. It is only a channel for faith. And so, this is another relationship, faith and works. We can take this to many areas. Reason and emotion can also be expressed in the mind and the body. Mind and body.

There is a whole body of literature within psychology that tells us about the mind body problem and what is the mind body problem. It is simply trying to work out which is leading. Is that the body that informs the mind or is it the mind that informs the body? Well, it's quite simple when you follow a divine pattern of: Of whom, By whom. The mind is invisible, the body is visible. So, the mind is the one that guides the body. It becomes very simple. The Tetris blocks just fall into place when you worship the true God and His only begotten Son. And so, the whole issue of faith and works is resolved.

Now, I want to take you into another area not only of life, not only of faith and reason, not only of faith and works, reason and emotion, but let's look at the Scriptures. Let's look at authority that operates in our lives. And we have when we come to this world, most of us have parental authority that is father and mother. So that is a source channel relationship by which that operates. But we also have a written authority called the Word of God. How many parts is this book divided into? Two parts. Here's the question. What is the key? What is the relationship between the old and the New Testament? Behold your God. What key are you going to use to determine the relationship between the two?

Source channel. Okay, so is it fair to say Old Testament is source, New Testament is channel? Do we know that's true? How do we know that's true? Okay, search the Scriptures for in them, you think you have eternal life and they are they which... In the beginning of Moses and all the prophets expanded and to them all the things concerning Himself. Luke 22. The New Testament appeals to the Old Testament for its authority. It doesn't rest on its own authority. It appeals to the Old Testament. If you want Spirit of Prophecy reference for this, it says that the law of the Old Testament is the roots and the gospel of New Testament is the fruit. That's the relationship that exists between the two.

So Old Testament, New Testament. And isn't the New Testament a brightness, a glorious brightness of the Old Testament? It's a massive expansion. It's a revelation of the love of God in the New Testament. And so, this relationship helps to deal with many theological issues that exist within the church. Now, let's think about this pattern, because how many churches operate, they take the New Testament, they elevate it, they make it coequal with the Old Testament and therefore, in many cases, they seek to replace the Old Testament.

What process or what mindset is doing this that causes only the New Testament to be our focus and maybe proverbs and some Psalms to be thrown in? Maybe. How many Christian churches do this? Or we live by the New Testament. Old Testament was nailed to the cross, wasn't it?

Do we hear this alone? It's a wrong understanding of the relationship? If you understand the relationship between Father and Son and you apply that pattern to these books, we might say books, we solve this problem.

Now, I want to show you something in Scripture that reflects some of the problem where even men's interpretation of Scripture can begin to cloud our reasoning and our understanding. It's in the book of John. And the good thing about the King James is that it tells you when it supplies words. Now supplied words, are they inspired? Supplied words are not inspired. In some cases they're helpful, in many cases they're helpful, but sometimes they're actually detrimental. Now, John 1:17. I want you to notice, because this is giving a relationship between law and grace and it says, "For the law was given by Moses," what's the next word? "But grace and truth came by Jesus Christ."

So, what is the relationship that the translators have made between law and grace? They're in conflict with one another. One is opposing the other because the word 'but' suggests contrast, doesn't it? But that word doesn't exist. And I would calmly say to our King James translators, get your 'but' out of there because it says, the word 'for' means because the law was given by Moses, grace and truth came by Jesus Christ. You see the source channel relationship? You got to read the Scripture correctly.

Okay, you want to have a look at another one? Hebrews. See, when you start to see the Tetris blocks in Scripture, they start to jump out at you. This pattern starts to come out at you and all kinds of places. Hebrews 7:19. Look for the supplied word. Look for the supplied word. Okay, 'did.' You hear the statement? Hebrews 7:19. "For the law made nothing perfect, but the bringing in of a better hope did." Take out that word. "For the law made nothing perfect but the bringing in of a better hope." Is that different? It's different isn't it. The law of the Lord is what? Perfect. Converting the soul. The law was our schoolmaster to do, what? To bring us to Christ. So, the law made nothing perfect but the bringing in of a better hope. You see how you can read that differently? So, we don't have to contrast the law with the better hope, the law is connecting you to the better hope.

That's a mind shift. That's a different way of thinking, isn't it? And I would suggest to you that that way of thinking is connected to the God that you worship. The God that you worship has His signature on everything. And so many people, when they're reading the scripture without even realizing it, by worshiping a false concept of God, it causes them to read... Their minds become blinded to what's written in the Scriptures. But when we worship the true God and we see their signature written everywhere, suddenly the scripture jumps out to us in ways that we have not seen before.

Okay, we have one set of commandments. We've looked at the Bible, it's come down to the commandments. One set of commandments, how many tablets? Two. What's the relationship between the two? Source channel. Thou shalt love the Lord thy God with all thy heart, with all thy mind and all thy soul and thy neighbor as thyself. On these two hang all the law and the prophets. So, the commandments themselves are a source-channel relationship.

If we come to the heart of the law, and I hope you can follow me through on this particular point, because the first three commandment say, Thou shalt not have any other gods before Me. Thou shalt not make unto thy any graven images. Thou shalt not take the name of the Lord thy God in vain. And then you get a positive. And what is it? Remember the Sabbath day. And then what is the next commandment with a positive...? Honor. Remember and honor. Remember Your Source, honor your channel. Who is the channel by which we come into life? It's through our parents. Who is the one that gave life to our parents to give to us? It is our source.

So, these two commandments, the Fourth and the Fifth Commandment are the heart of the law. The Sabbath and family is the heart of the law of God. The Sabbath and family is what existed in Eden before the fall. So, the Sabbath and family with the visible elements before the fall of man. And so, with the great tide of love that flows through into the human experience, these were the only two that were visible. But when Satan drained the pool, the other eight became visible. You understand what I'm saying? Because the other the other eight commandments are pointing you to these two because it's saying, Don't go that way, don't go that way, don't go that way. Go this way and go this way. So, the law itself is a fountain, as it says in Proverbs 13, 14. The law of the wise is a fountain of life and it's built on the divine pattern. Exactly in the image of the Father and His Son.

And I start to get really excited about stuff like this.

Congregation member: Inaudible comment.

It's a promise. It's a fountain. It's coming out. It's already been provided. So, the law of God itself provides for us a divine pattern. It is in the image of God and His Son. We see it in the two tablets and we see it in the fourth and the fifth Commandment and all the rest are negative.

I know I'm moving a little bit fast, but if you do find you're getting left behind the booklet, if you get hold of it, it's all in there.

So, let's have a look at some other things in Scripture, because this is where it gets really exciting.

The sanctuary. How many apartments? What's the relationship between the two, holy and most holy? How do you get to the most holy? By whom. You come by whom, you come through into the most holy, so the

sanctuary itself is a divine pattern, source channel. You come to the most holy through the holy. Now, when you come in to the most holy, how many documents exist in the most holy? Two. Now, critical question. What is the relationship between these two documents? Visible. The Ten Commandments is in the ark. It's hidden under the mercy seat. It is never taken out. It is always there. It's invisible. And what is the other document? The Book of the law. And it's on the side of the ark. It's the book of the law. It's a source-channel relationship.

Now, let me ask you something. What is the Book of the law doing in the most holy place if it was nailed to the cross when Jesus died? Have you ever wondered that? It's a mistake. They should have put it here at the brazen altar then it would have been now to the cross, wouldn't it? It's here. And for those of us who believe in the Advent movement, that when Christ moved from the holy to the most holy in, what time? 1844. This book becomes really relevant after 1844. Is that true? All these things begin to open up to us simply by worshiping the true God and His Son and these patterns start to become revealed. Because the book of the law is taken out and was read before the people, so it was visible. And so there's a visible, invisible.

Now, just think about this for a moment. The book of the law sits on the right hand of the Ten Commandments. Who sits on the right hand of the Father? The Son. The law is a transcript of the character of God and of Christ, it says in Psalms 14:8 in the book of the law is written of me, Christ in the Book of the Law. So, was the Book of the Lord nailed to the cross? Yes, it was in the person of Jesus Christ. But you know what? He rose again. And so, did that book. Came out of the grave. Glorified. It's a beautiful book, isn't it?

So, this is some of the simple things that you begin to see. And it simply by, and I'm just reiterating, worshiping the true God. It gets very, very exciting when you begin to do this.

Now, I want to take this a step further, because when we read the Bible, how many sanctuaries are there in Scripture? There's two, isn't there? There are two sanctuaries in the Old Testament. It was the heavenly... The Father dwells between the cherubim. And then and then there's the earthly sanctuary. Is there an invisible, visible relationship?

So, was the earthly sanctuary of the Old Testament the source of Israel's salvation? Where was the source of their salvation? In heaven. So, what was coming through the earthly system was originating in heaven. Does that make sense? Because the blood of bulls and goats can never purge sin. Never did, never will. But in order for you to access the heavenly reality in the Old Testament, you had to participate in those services. They were a channel by which you access the invisible in the Old Testament. Does that make sense? Because Cain refused to bring the lamb, he did not access the Source, you had to bring the visible lamb in order to access the invisible lamb. This is the pattern of the Father and His Son.

Now in the New Testament. Who what is the sanctuary on Earth? We are the sanctuary, the temple of God. So, we become the visible of the invisible in heaven. Does that make sense?

Again, in the Old Testament. We just want to think about this for a moment. How many priesthoods were there in the Old Testament? Two. What's the relationship? How did the ironic priesthood operate? Was it a coequal with the Melchizedek priesthood? It was a channel of the Melchizedek priesthood, the blessings of Melchizedek in heaven or the Melchizedek priesthood from Christ is coming through. Christ is the only mediator between God and man, because the people in the Old Testament, when they finish saying their prayers, they did not say in Aaron's name, is that right? He was only a channel. He was not the source.

I'm just suggesting to you some of the relationships that exist that can begin to help us to understand when we are seeing twos, twos, twos so many twos in Scripture, we can ask yourself, what's the relationship? And if we see invisible and visible are operating, if we see source and channel, we can see that there's a connection that's taking place there.

Now, Genesis 1:14. This is a very important relationship. "Let there be lights in the firmament." Come down to verse six. I'll skip that because I can't read it. Verse sixteen, "And God made," how many lights? "Two

great lights." What's the relationship between the two lights? The moon has no light of its own. It's reflected. Can you look directly at the sun? No. The only way you can look at sunlight directly... Well, it's not directly but the only way we can look at an object that has sunlight in it, is through the moon. That's an interesting relationship, isn't it? It's built on the source-channel relationship.

But it's because of this relationship between sun and moon that I am particularly interested in the Sabbath, because when we look at the Sabbath, there is essentially two sets of Sabbaths. There is the weekly Sabbath and then there's the annual Sabbaths, is that right? So, then the question is, what is the relationship between the weekly Sabbath and the annual Sabbaths? Weekly is the source and the annual Sabbaths are the channel. And this is where it became very interesting to me that the observance of the seventh Sabbath is the Earth's rotation in relationship to the Sun, the annual Sabbath, or the ones that occur each year, the Earth's rotation in relationship to the movement of the moon. So, if the sun and moon are in a divine pattern relationship and the way we calculate the Sabbaths relate to sun and moon, could they also be in a divine pattern relationship. Does that make sense? This is what began to intrigue me.

So, let's think for a moment when the sun, moon and the earth are in a kind of an alignment. There are two times when the sun, moon and the earth have an alignment process, and that is at the time of the new moon and the full moon. Now, sun, moon and earth being aligned in this source-channel. If we align the sun and the moon correctly with the earth, what happens to the tide on the oceans? They increase.

So, here's a principle for us. When we get a correct understanding of source and channel and in our minds, they become aligned and when they align, could we get a greater movement of the Spirit on the earth? Does that make sense? What does Adam mean? Earth. That's what it means.

And that's the pattern that I began to think about. I began to think, well, I wonder if I were to take, like we've entered into now, if I were to take an annual Sabbath and connect it with a weekly Sabbath, would there be a magnification principle of Spirit and blessing on the earth? And I've tested it and I've tested it and I've tested it. And it works according to this pattern and simply by faith believing this pattern.

And so, when faith and works are aligned, you get a magnification of blessing. When reason and emotion are aligned correctly, you get a blessing. When husband and wife are aligned in source and channel, you get a blessing, a magnification of blessing. Do you see the principal?

When the Scriptures are aligned, Old Testament or New Testament, source and channel, you get a greater blessing. When the Ten Commandments are... I can go on and on and on. You want magnified blessing, line up all the patterns of twos in source and channel according to the pattern of Father and Son, and you'll get a blessing.

This just blows my mind how amazing this is and how this fits together. I would suggest to you that this is as more revolutionary than when Isaac Newton discovered the laws of thermodynamics and E equals MC squared. Source and channel is the spiritual E equals MC squared. It's the key that unlocks all these things in Scripture.

So many things that I've had conflict in my head because I'm operating on a source-source concept are just instantly resolved and I get all these blessings coming into my life. And this is the fruit of worshiping the one true God and the Lord Jesus Christ. I find it absolutely stunning.

Do you want to do a few more or you want to end? Read the book. Okay, just a couple more and then we'll end. We'll finish up.

Micah 5:2. Should we do that one? It says, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from," what? Is the word there old? And then there's everlasting. Two-time concepts. The word everlasting in the Hebrew is *ôlâm*. And you know, if you look up the word, oh, I don't know if anyone's got a Strongs there, but one of the meanings for *ôlâm* is beyond the vanishing point, which means invisible.

So old is ancient, as far back as human history can go, and then beyond that, into the invisible, into everlasting.

So, there is a relationship between everlasting and old. What is the relationship between the two? Source and channel. And this is a concept that may take a little bit for us to work with, but think of it like this. Here is the concept of eternity. Time is made in the image of eternity so that when Christ was begotten on this line, there never was a time when Christ was not in the presence of the Father. Do you see how this resolves the tension? That the time is not eternity, but what many people do who worship a different God they take time, they raise it to the same level as eternity and they make it the one-time concept. And then they say, Whoa, you've got Christ with the beginning. You can't do that. But that's because they're confusing time and eternity. That might take a little bit to think about.

But what I'm suggesting to you, if all things are made in the image of the Father and the Son, and because the Bible is offering us two-time concepts, you've got to ask yourself, what's the relationship between the two? Most people just make them one in the same thing on a continuum. I'm telling you, No, I don't see that. I see that because this is beyond the vanishing point. This is invisible and this is visible. That tells me it's a divine pattern relationship.

Okay, I think we should leave it there. I encourage you to study this out because there's many more twos that when we worship the true God, we can receive a tremendous blessing from the word of God. And it was this principle primarily that led me to the joy of the feasts. This is what mainly brought me into this movement, was the Father and Son, source-channel relationship and the magnification of blessing. It caused me to say, I want a magnification of blessing.

One more thing. As we said before, someone mentioned this before. How many tithes are there in the Bible? Two. If you do double tithing, source and channel, do would you get a magnification of blessing? Let's kneel.

Father in heaven, we thank You so much for the revelation of the truth of Father and Son, which gives to us the key that unlocks all the truths of Scripture, all the twos that we see. So many, many of these are made in the image of Father and Son. We only need to understand the true God to unlock these things. I pray for each of my brothers and sisters that You will speak to them as to whether these things are so. To test them, to test, to check, to prove whether these things are so. And I pray they also will find the blessing that I have found in searching out these things. And I thank You, Father in Jesus name. Amen.